

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-358(A62270e)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/14/2015 Page 1

WATER RIGHT: 19-358 APPLICATION/CLAIM NO.: A62270e CERT. NO.: CERTIFICAT

CHANGES: a17933 Approved, a25577 Cert. (Issued: 02/07/2003)

OWNERSHIP*****

NAME: Wendell W. and Anita E. Hoel
ADDR: 700 18th Street North
Las Vegas NV 89101
REMARKS: Joint Tenants

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 03/25/1994|PRIORITY: 03/03/1998|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:07/19/1994|PROOF DUE: 12/31/2000
EXTENSION: |ELEC/PROOF:[Proof]|ELEC/PROOF:12/17/1999|CERT/WUC: 02/07/2003|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [19-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

">GOOGLE VIEW*

LOCATION OF WATER RIGHT*****

FLOW: 1.0 acre-feet

SOURCE: Underground Water Well

COUNTY: Iron COMMON DESCRIPTION: North of Modena

POINT OF DIVERSION -- UNDERGROUND:
(1) N 295 ft E 270 ft from SW cor, Sec 09, T 32S, R 19W, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 730 to ft. YEAR DRILLED: WELL LOG? No WELL ID#: 7425

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 13073.

IRRIGATION: 0.1095 acres	PERIOD OF USE: 04/01 TO 10/31
STOCKWATER: 4.0000 Stock Units	PERIOD OF USE: 01/01 TO 12/31
DOMESTIC: 1.0000 EDUs	PERIOD OF USE: 01/01 TO 12/31
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----* Section	
* NW NE SW SE * NW NE SW SE * NW NE SW SE * NW NE SW SE * Totals	
Sec 09 T 32S R 19W SLBM *	0.1095* 0.1095
GROUP ACREAGE TOTAL: 0.1095	

PLACE OF USE for STOCKWATERING*****

	NORTH-WEST≈	NORTH-EAST≈	SOUTH-WEST≈	SOUTH-EAST≈
	NW NE SW SE	NW NE SW SE	NW NE SW SE	NW NE SW SE
Sec 09 T 32S R 19W SLBM	* : : : *	* : : : *	* X: : : *	* : : : *

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SEGREGATION HISTORY*****
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This Right was Segregated from 19-338, with Appl#: A62270, Approval Date: 04/12/1988 under which Proof is to be submitted.

This Right as originally filed:

Table with 8 columns: FLOW IN CFS, QUANTITY IN ACRE-FEET, IRRIGATED ACREAGE, STOCK (ELUs), DOMESTIC (FAMILIES), WATER USES (MUNICIPAL, MINING, POWER, OTHER), and a final asterisk column. Data row shows values 1.0, 0.1090, 4.0000, 1.0000 for Irrigation limited to 0.1094 acre.

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APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF*****
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FILED: 03/03/1998 | PUB BEGAN: | PUB ENDED: | NEWSPAPER:
ProtestEnd: | PROTESTED: [No] | HEARNG HLD: | SE ACTION: [Approved] | ActionDate: 05/21/1998 | PROOF DUE: 12/31/2000

*****E N D O F D A T A*****
